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CONFIRMATION NO. 8916

<b>SERIAL NUMBER</b> 10/528,581	<b>FILING OR 371(c) DATE</b> 10/28/2005 <b>RULE</b>	<b>CLASS</b> 205	<b>GROUP ART UNIT</b> 1753	<b>ATTORNEY DOCKET NO.</b> 056258-5100	
<b>APPLICANTS</b> Alan John Hopper, Manchester, UNITED KINGDOM; Mark Robert James, Kingdom, UNITED KINGDOM;					
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/03679 08/22/2003					
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 022189 09/20/2002					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b>	<b>TOTAL CLAIMS</b> 19	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 09629					
<b>TITLE</b> Plating process					
<b>FILING FEE RECEIVED</b> 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		